

Approved For Release 2000/04/27 : CIA-RDP78-05867A000415110011-6

|           |        |         |          |                     |     |          |        |           |         |
|-----------|--------|---------|----------|---------------------|-----|----------|--------|-----------|---------|
| PHOTO NO. | 943200 | LOT NO. | S-5363   | MAP REFERENCE       | C   | LATITUDE | 31 25N | LONGITUDE | 121 29E |
| COUNTRY   | CHINA  |         | PROVINCE | JUNE 492A (KIANGSU) |     |          |        |           |         |
| AREA NO.  | L      | SUBJECT | B95      | SUBJECT             | AHM | SUBJECT  | AMI    | SUBJECT   |         |
|           | PAO    | -       | \$       | HAN                 | 10  | 1        | 40     | 15        | GREEN   |
|           | HOUSE  | 25      | \$       | FOR                 | 30  | VEG.     | 35     | \$        | PROU    |
|           | T\$    | 45      |          |                     | 50  |          |        |           |         |

to increase city veg. supply. Chinese source, 1962.

|                |          |      |   |         |              |       |   |              |   |
|----------------|----------|------|---|---------|--------------|-------|---|--------------|---|
| DATE OF PHOTO  | 6, 7, 24 | TYPE | 4 | QUALITY | 2            | CLASS | 4 | NO. OF CARDS | 3 |
| CLASSIFICATION |          |      |   |         | CAPTIONED BY |       |   |              |   |

FORM NO. 1  
1 Aug 56

Approved For Release 2000/04/27 : CIA-RDP78-05867A000415110011-6

PHOTO ANALYSIS REPORT



FORM 78-05867A000415110011-6

|                            |                          |                                       |                           |                             |
|----------------------------|--------------------------|---------------------------------------|---------------------------|-----------------------------|
| PHOTO NO.<br><b>943202</b> | LOT NO.<br><b>S-5363</b> | MAP REFERENCE<br><b>C</b>             | LATITUDE<br><b>31 14N</b> | LONGITUDE<br><b>121 28E</b> |
| COUNTRY<br><b>CHINA</b>    |                          | PROVINCE<br><b>Wae 492A (KIANGSU)</b> |                           |                             |
| AREA NO.<br><b>L</b>       | SUBJECT<br><b>AES</b>    | SUBJECT<br><b>AFK</b>                 | SUBJECT<br><b>OPTICAL</b> | SUBJECT<br><b>IN</b>        |
| <b>\$ H A N G H A I</b>    | <b>5</b>                 | <b>10</b>                             | <b>15</b>                 | <b>20</b>                   |
| <b>\$ T R M</b>            | <b>25</b>                | <b>30</b>                             | <b>35</b>                 | <b>40</b>                   |
| <b>O \$ C O P E</b>        | <b>45</b>                | <b>50</b>                             |                           |                             |

*Magnifying 20,000 times, 1st made 1959. Chicom source 1959.*

DATE OF PHOTO

TYPE **1**

QUALITY **2**

CLASS **4**

NO. OF CARDS **2**

CLASSIFICATION **OUO** CAPTIONED BY **E**

|                  |  |                |  |                              |  |                  |  |                    |  |
|------------------|--|----------------|--|------------------------------|--|------------------|--|--------------------|--|
| PHOTO NO. 943203 |  | LOT NO. S-5363 |  | MAP REFERENCE C              |  | LATITUDE 31 14 N |  | LONGITUDE 121 28 E |  |
| COUNTRY CHINA    |  |                |  | PROVINCE Wac 492 A (KIANGSU) |  |                  |  |                    |  |
| AREA NO L        |  | SUBJECT AFK    |  | SUBJECT                      |  | SUBJECT          |  | SUBJECT            |  |
| 5                |  | 10             |  | 15                           |  | 20               |  | 25                 |  |
| \$ H A N G H A I |  | O P T I C A L  |  | I N                          |  |                  |  |                    |  |
| 25               |  | 30             |  | 35                           |  | 40               |  | 45                 |  |
| \$ T R M         |  | F A C T        |  | M A K I N G                  |  | M I              |  |                    |  |
| 45               |  | 50             |  |                              |  |                  |  |                    |  |
| C R O \$         |  | C O P E \$     |  |                              |  |                  |  |                    |  |

opt. instruments.

and other instruments.  
Chicom source, 1956.

STATINTL

21, 25

| DATE OF PHOTO  |  |  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SO |
|----------------|--|--|------|---------|--------------|--------------|----|
|                |  |  | 1    | 2       | 4            | 1            |    |
| CLASSIFICATION |  |  |      |         | CAPTIONED BY |              |    |

GPO : 1962 O - 647425



|  |  |                              |  |                    |  |                 |  |                   |  |
|--|--|------------------------------|--|--------------------|--|-----------------|--|-------------------|--|
| PHOTO NO. 943205   |  | LOT NO. S-5363               |  | MAP REFERENCE Ting |  | LATITUDE 34 21N |  | LONGITUDE 118 02E |  |
| COUNTRY CHINA  |  | PROVINCE Wac. 386A (KIANGSU) |  |                    |  |                 |  |                   |  |
| AREA NO. L   |  | SUBJECT ALT D36              |  | SUBJECT            |  | SUBJECT         |  | SUBJECT           |  |
| YUN  |  | H O                          |  | R E C O N S T.     |  | F O R           |  | 20                |  |
| \$ A F E   |  | N A V I G A T I O N          |  | 35                 |  | N O W           |  | 40                |  |
| C O M P L E T E D.   |  | 50                           |  |                    |  |                 |  |                   |  |
| Pt. 1 of 2-pt. series. See (started 1958)<br>CIA ———. Chicom source, 1963. |  |                              |  |                    |  |                 |  |                   |  |
| 1, 28, 29 STATINTL   |  |                              |  |                    |  |                 |  |                   |  |
| DATE OF PHOTO  |  | TYPE                         |  | QUALITY            |  | CLASS           |  | NO. OF CARDS      |  |
|  |  | 4                            |  | 2                  |  | 4               |  | 2                 |  |
| CLASSIFICATION   |  | OUO                          |  | CAPTIONED BY       |  | E               |  |                   |  |

GPO : 1962 O - 647423





|           |  |                     |  |               |  |                   |  |
|-----------|--|---------------------|--|---------------|--|-------------------|--|
| PHOTO NO. |  | LOT NO.             |  | MAP REFERENCE |  | LONGITUDE         |  |
| 943207    |  | 5-5364              |  | NIS           |  | 30 15N 120 01156E |  |
| COUNTRY   |  | PROVINCE            |  | SUBJECT       |  | SUBJECT           |  |
| CHINA     |  | Wac 492A (CHEKIANG) |  |               |  |                   |  |
| AREA NO.  |  | SUBJECT             |  | SUBJECT       |  | SUBJECT           |  |
| L         |  | A40                 |  | D36           |  | AHL               |  |
| CH I E N  |  | T A N G             |  | C H I A N G   |  | (N R)             |  |
| T R A N   |  | M I                 |  | L I N E       |  | O N               |  |
| B A N K   |  | O F                 |  | R I V.        |  |                   |  |

*To transmit power from Hsin-An-Chiang Hydroelectric Power Sta. to farm areas.*

|                |  |              |         |       |              |  |
|----------------|--|--------------|---------|-------|--------------|--|
| DATE OF PHOTO  |  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                             |
|                |  | 4            | 2       | 4     | 3            | 17, 24, 29<br>Jen Min Jih Pao,<br>17 Sept. 1963. |
| CLASSIFICATION |  | CAPTIONED BY |         |       |              |  |
| 000            |  | Ez           |         |       |              |  |



|  |  |                 |  |         |  |                 |  |               |  |              |  |                      |  |           |  |           |  |          |  |         |  |  |  |
|--|--|-----------------|--|---------|--|-----------------|--|---------------|--|--------------|--|----------------------|--|-----------|--|-----------|--|----------|--|---------|--|--|--|
| PHOTO NO.  |  | 943208          |  | LOT NO. |  | S-5364          |  | MAP REFERENCE |  | C            |  | LATITUDE             |  | 31 14 N   |  | LONGITUDE |  | 121 08 E |  |         |  |  |  |
| COUNTRY  |  |                 |  | CHINA   |  |                 |  | PROVINCE      |  |              |  | Wuc 492A (KIANGSU)   |  |           |  | SUBJECT   |  |          |  | SUBJECT |  |  |  |
| AREA NO  |  | L               |  | SUBJECT |  | AFT             |  | SUBJECT       |  |              |  | SUBJECT              |  |           |  | SUBJECT   |  | SUBJECT  |  |         |  |  |  |
| 5  |  | H A N G H A I   |  | 10      |  | P O R T A B L E |  | 20            |  | T            |  | 15                   |  | R A D I O |  | 35        |  | W I T H  |  |         |  |  |  |
| 25   |  | R A N S I T O R |  | 30      |  | R A D I O       |  | 40            |  | H            |  | 45                   |  | S         |  | T U B E S |  | 50       |  |         |  |  |  |
| Model "Mei-To 28A."  |  |                 |  |         |  |                 |  |               |  |              |  |                      |  |           |  |           |  |          |  |         |  |  |  |
| 21, 23   |  |                 |  |         |  |                 |  |               |  |              |  |                      |  |           |  |           |  |          |  |         |  |  |  |
| DATE OF PHOTO  |  |                 |  | TYPE    |  | QUALITY         |  | CLASS         |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |           |  |           |  |          |  |         |  |  |  |
|  |  |                 |  | 1       |  | 2               |  | 4             |  | 1            |  | Ta Kung Pao          |  |           |  |           |  |          |  |         |  |  |  |
|  |  |                 |  |         |  |                 |  |               |  |              |  | 10 Sept. 1963.       |  |           |  |           |  |          |  |         |  |  |  |
| CLASSIFICATION   |  |                 |  | 000     |  |                 |  | CAPTIONED BY  |  |              |  | EE                   |  |           |  |           |  |          |  |         |  |  |  |
| Approved For Release 2000/04/07 : CIA-RDP78-05867A000415110011-6 |  |                 |  |         |  |                 |  |               |  |              |  |                      |  |           |  |           |  |          |  |         |  |  |  |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 JAN 56                      |  |                 |  |         |  |                 |  |               |  |              |  |                      |  |           |  |           |  |          |  |         |  |  |  |

|                  |  |                |                           |                 |  |                              |  |                  |  |                    |  |
|------------------|--|----------------|---------------------------|-----------------|--|------------------------------|--|------------------|--|--------------------|--|
| PHOTO NO. 943209 |  | LOT NO. S-5364 |                           | MAP REFERENCE C |  | GRID 78-05867A000415110011-6 |  | LATITUDE 39 56 N |  | LONGITUDE 116 24 E |  |
| COUNTRY CHINA    |  |                | PROVINCE Wac 381A (HOPEH) |                 |  |                              |  |                  |  |                    |  |
| AREA NO L        |  | SUBJECT B95    |                           | SUBJECT AH\$    |  | SUBJECT AHL                  |  | SUBJECT          |  | SUBJECT            |  |
| P E I P I N G    |  | H O U S E S    |                           | F O R           |  | V E G E T A B L              |  | E                |  | N                  |  |
| E                |  | S              |                           | T               |  | O                            |  | R                |  | N                  |  |

More than 800 such j.h. built by Ssu-Chi-Ching Commune in last 2 yrs.

7, 24

|                    |  |      |  |         |  |                |  |              |  |                             |  |
|--------------------|--|------|--|---------|--|----------------|--|--------------|--|-----------------------------|--|
| DATE OF PHOTO      |  | TYPE |  | QUALITY |  | CLASS          |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH        |  |
|                    |  | 4    |  | 2       |  | 4              |  | 3            |  | Ta Kung Pao, 15 Sept. 1963. |  |
| CLASSIFICATION 000 |  |      |  |         |  | CAPTIONED BY E |  |              |  |                             |  |

PHOTO NO. 943210 LOT NO. S-5364 MAP REFERENCE NIS LATITUDE 39 51'N LONGITUDE 116 13'E  
 COUNTRY CHINA PROVINCE Wec 381A (HOPEH)  
 AREA NO L SUBJECT AHV SUBJECT AHM SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
 LU-KOU-CHIAO PEOPLE  
 COMMUNE ELEC. IRRIG  
 \$Y\$TEM)

*to increase vegetable production.*

24, 29

| DATE OF PHOTO      | TYPE | QUALITY | CLASS | NO. OF CARDS   | SOURCE OF PHOTOGRAPH        |
|--------------------|------|---------|-------|----------------|-----------------------------|
|                    | 4    | 2       | 4     | 2              | Ta Kung Pao, 15 Sept. 1963. |
| CLASSIFICATION 000 |      |         |       | CAPTIONED BY E |                             |

|           |  |        |  |         |  |        |  |               |  |         |  |                  |  |         |  |           |  |          |  |         |  |
|-----------|--|--------|--|---------|--|--------|--|---------------|--|---------|--|------------------|--|---------|--|-----------|--|----------|--|---------|--|
| PHOTO NO. |  | 943211 |  | LOT NO. |  | S-5364 |  | MAP REFERENCE |  | NIS     |  | LATITUDE         |  | 39 52 N |  | LONGITUDE |  | 118 32 E |  |         |  |
| COUNTRY   |  |        |  | CHINA   |  |        |  | PROVINCE      |  |         |  | Wac 381A (HOPEH) |  |         |  | SUBJECT   |  | SUBJECT  |  | SUBJECT |  |
| AREA NO   |  | L      |  | SUBJECT |  | B61    |  | SUBJECT       |  | SUBJECT |  | SUBJECT          |  | SUBJECT |  | SUBJECT   |  | SUBJECT  |  |         |  |
| L         |  | U      |  | L       |  | U      |  | N             |  | G       |  | (N               |  | R)      |  | A         |  | R        |  | E       |  |
| H         |  | I      |  | N       |  | M      |  | E             |  | D       |  | I                |  | C       |  | I         |  | N        |  | A       |  |
| L         |  | U      |  | N       |  | G      |  | (N            |  | R)      |  | A                |  | R       |  | E         |  | A        |  | R       |  |
| H         |  | I      |  | N       |  | M      |  | E             |  | D       |  | I                |  | C       |  | I         |  | N        |  | A       |  |
| L         |  | U      |  | N       |  | G      |  | (N            |  | R)      |  | A                |  | R       |  | E         |  | A        |  | R       |  |
| H         |  | I      |  | N       |  | M      |  | E             |  | D       |  | I                |  | C       |  | I         |  | N        |  | A       |  |
| L         |  | U      |  | N       |  | G      |  | (N            |  | R)      |  | A                |  | R       |  | E         |  | A        |  | R       |  |
| H         |  | I      |  | N       |  | M      |  | E             |  | D       |  | I                |  | C       |  | I         |  | N        |  | A       |  |
| L         |  | U      |  | N       |  | G      |  | (N            |  | R)      |  | A                |  | R       |  | E         |  | A        |  | R       |  |
| H         |  | I      |  | N       |  | M      |  | E             |  | D       |  | I                |  | C       |  | I         |  | N        |  | A       |  |
| L         |  | U      |  | N       |  | G      |  | (N            |  | R)      |  | A                |  | R       |  | E         |  | A        |  | R       |  |
| H         |  | I      |  | N       |  | M      |  | E             |  | D       |  | I                |  | C       |  | I         |  | N        |  | A       |  |
| L         |  | U      |  | N       |  | G      |  | (N            |  | R)      |  | A                |  | R       |  | E         |  | A        |  | R       |  |
| H         |  | I      |  | N       |  | M      |  | E             |  | D       |  | I                |  | C       |  | I         |  | N        |  | A       |  |
| L         |  | U      |  | N       |  | G      |  | (N            |  | R)      |  | A                |  | R       |  | E         |  | A        |  | R       |  |
| H         |  | I      |  | N       |  | M      |  | E             |  | D       |  | I                |  | C       |  | I         |  | N        |  | A       |  |
| L         |  | U      |  | N       |  | G      |  | (N            |  | R)      |  | A                |  | R       |  | E         |  | A        |  | R       |  |
| H         |  | I      |  | N       |  | M      |  | E             |  | D       |  | I                |  | C       |  | I         |  | N        |  | A       |  |
| L         |  | U      |  | N       |  | G      |  | (N            |  | R)      |  | A                |  | R       |  | E         |  | A        |  | R       |  |
| H         |  | I      |  | N       |  | M      |  | E             |  | D       |  | I                |  | C       |  | I         |  | N        |  | A       |  |
| L         |  | U      |  | N       |  | G      |  | (N            |  | R)      |  | A                |  | R       |  | E         |  | A        |  | R       |  |
| H         |  | I      |  | N       |  | M      |  | E             |  | D       |  | I                |  | C       |  | I         |  | N        |  | A       |  |
| L         |  | U      |  | N       |  | G      |  | (N            |  | R)      |  | A                |  | R       |  | E         |  | A        |  | R       |  |
| H         |  | I      |  | N       |  | M      |  | E             |  | D       |  | I                |  | C       |  | I         |  | N        |  | A       |  |
| L         |  | U      |  | N       |  | G      |  | (N            |  | R)      |  | A                |  | R       |  | E         |  | A        |  | R       |  |
| H         |  | I      |  | N       |  | M      |  | E             |  | D       |  | I                |  | C       |  | I         |  | N        |  | A       |  |
| L         |  | U      |  | N       |  | G      |  | (N            |  | R)      |  | A                |  | R       |  | E         |  | A        |  | R       |  |
| H         |  | I      |  | N       |  | M      |  | E             |  | D       |  | I                |  | C       |  | I         |  | N        |  | A       |  |
| L         |  | U      |  | N       |  | G      |  | (N            |  | R)      |  | A                |  | R       |  | E         |  | A        |  | R       |  |
| H         |  | I      |  | N       |  | M      |  | E             |  | D       |  | I                |  | C       |  | I         |  | N        |  | A       |  |
| L         |  | U      |  | N       |  | G      |  | (N            |  | R)      |  | A                |  | R       |  | E         |  | A        |  | R       |  |
| H         |  | I      |  | N       |  | M      |  | E             |  | D       |  | I                |  | C       |  | I         |  | N        |  | A       |  |

STANDARD 78-05867A000415110011-6

|           |        |         |        |               |                    |                          |     |         |  |
|-----------|--------|---------|--------|---------------|--------------------|--------------------------|-----|---------|--|
| PHOTO NO. | 943212 | LOT NO. | S-5364 | MAP REFERENCE | C                  | LATITUDE 24 06N 110 18 E |     |         |  |
| COUNTRY   | CHINA  |         |        | PROVINCE      | Wac 497C (KWANGSI) |                          |     |         |  |
| AREA NO   | L      | SUBJECT | ALN    | SUBJECT       | AGJ                | SUBJECT                  | D42 | SUBJECT |  |
| CHIAO     |        | PING    |        | H\$           |                    | IEN                      |     | (NR)    |  |
| LUMBER    |        | TRAN    |        | \$            |                    | PORT                     |     | IN      |  |
| FOREST    |        | AREA    |        |               |                    |                          |     |         |  |

1, 28, 29

|                |      |         |              |              |                                     |
|----------------|------|---------|--------------|--------------|-------------------------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH                |
|                | 4    | 2       | 4            | 3            | Kung Tse Jih Pao,<br>12 Sept. 1963. |
| CLASSIFICATION |      |         | CAPTIONED BY |              |                                     |
| 000            |      |         | E            |              |                                     |

GPO 918791

|   |  |        |  |         |  |        |  |               |  |                      |  |                         |  |                  |  |
|---|--|--------|--|---------|--|--------|--|---------------|--|----------------------|--|-------------------------|--|------------------|--|
| PHOTO NO.   |  | 943213 |  | LOT NO. |  | S-5364 |  | MAP REFERENCE |  | C                    |  | 78-05867A000415110011-6 |  | 31 51 N 117 17 E |  |
| COUNTRY   |  |        |  | CHINA   |  |        |  | PROVINCE      |  |                      |  | Wac 493 B (ANHWEI)      |  |                  |  |
| AREA NO   |  | L      |  | SUBJECT |  | ADI    |  | SUBJECT       |  | 4DN                  |  | SUBJECT                 |  | SUBJECT          |  |
| H O   |  | -      |  | F       |  | E      |  | I             |  | C                    |  | H                       |  | I                |  |
| C   |  | H      |  | E       |  | M.     |  | F             |  | E                    |  | R                       |  | T.               |  |
| F   |  | O      |  | R       |  | T      |  | R             |  | A                    |  | N                       |  | P                |  |
| T   |  | R      |  | A       |  | N      |  | P             |  | O                    |  | R                       |  | T.               |  |
| DATE OF PHOTO   |  | TYPE   |  | QUALITY |  | CLASS  |  | NO. OF CARDS  |  | SOURCE OF PHOTOGRAPH |  |                         |  |                  |  |
| 7.15  |  | 4      |  | 2       |  | 4      |  | 2             |  | Kung Jen Tih Pao,    |  |                         |  |                  |  |
|   |  |        |  |         |  |        |  |               |  | 18 Sept. 1963.       |  |                         |  |                  |  |
| CLASSIFICATION  |  |        |  | DUO     |  |        |  | CAPTIONED BY  |  |                      |  | E                       |  |                  |  |
| Approved For Release 2000/04/27 ANALYSIS REPORT<br>FORM NO. 174 USE PREVIOUS EDITIONS<br>7 Jan 56 78-05867A000415110011-6 |  |        |  |         |  |        |  |               |  |                      |  |                         |  |                  |  |

|   |  |                       |                               |                 |  |                           |  |                                       |  |
|---|--|-----------------------|-------------------------------|-----------------|--|---------------------------|--|---------------------------------------|--|
| PHOTO NO. 943213                            |  | LOT NO. S-5364        |                               | MAP REFERENCE C |  | STANDARD 36 38 N 109 27 E |  | REF ID: A000415110011-6               |  |
| COUNTRY CHINA                               |  |                       | PROVINCE Wac 382 D (\$HEN\$1) |                 |  |                           |  |                                       |  |
| AREA NO L                                   |  | SUBJECT C14           |                               | SUBJECT C9K     |  | SUBJECT                   |  | SUBJECT                               |  |
| Y E N - A N                                 |  | Y E N - A N           |                               | U               |  | \$ T                      |  |                                       |  |
| U D E N T \$                                |  | P A R T I C I P A T E |                               | I               |  |                           |  |                                       |  |
| N A G R I C                                 |  | P R O D               |                               |                 |  |                           |  |                                       |  |
| <div style="text-align: center;">7, 9</div> |  |                       |                               |                 |  |                           |  |                                       |  |
| DATE OF PHOTO                               |  | TYPE                  |                               | QUALITY         |  | CLASS                     |  | NO. OF CARDS                          |  |
|   |  | 4                     |                               | 2               |  | 4                         |  | 2                                     |  |
| CLASSIFICATION                              |  | DUO                   |                               | CAPTIONED BY    |  | E                         |  | SOURCE OF PHOTOGRAPH                  |  |
|   |  |                       |                               |                 |  |                           |  | Kuang Ming Teh Pao,<br>11 Sept. 1963. |  |

FORM NO. 174 1 Jan 56

Approved For Release 2000/04/27 ANALYSIS REPORT

REF ID: A000415110011-6

GPO 918791



|                |         |                     |         |               |              |                         |         |
|----------------|---------|---------------------|---------|---------------|--------------|-------------------------|---------|
| PHOTO NO.      |         | LOT NO.             |         | MAP REFERENCE |              | 78-05867A000415110011-6 |         |
| 943215         |         | S-5364              |         | C             |              | 37 23 N 112 34 E        |         |
| COUNTRY        |         | PROVINCE            |         |               |              |                         |         |
| CHINA          |         | Wac 382 C (SHANSHI) |         |               |              |                         |         |
| AREA NO        | SUBJECT | SUBJECT             | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT                 | SUBJECT |
| L              | AH4     | C9K                 |         |               |              |                         |         |
| TIAI-KU        | YOUNG   | INTEL               |         |               |              |                         |         |
| ECTUAL         | HELP    | IN                  | FARM    |               |              |                         |         |
| PRODUCTION     |         |                     |         |               |              |                         |         |
| 24             |         |                     |         |               |              |                         |         |
| DATE OF PHOTO  |         | TYPE                | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH    |         |
|                |         | 4                   | 2       | 4             | 2            | Ten Min Teh Pao,        |         |
|                |         |                     |         |               |              | 14 Sept. 1963.          |         |
| CLASSIFICATION |         | CAPTIONED BY        |         |               |              |                         |         |
| 000            |         | E                   |         |               |              |                         |         |

|   |  |                               |  |                    |  |                               |  |                                |  |
|---|--|-------------------------------|--|--------------------|--|-------------------------------|--|--------------------------------|--|
| PHOTO NO.<br>943216   |  | LOT NO.<br>S-5364             |  | MAP REFERENCE<br>C |  | REF ID: A65867A000415110011-6 |  | LATITUDE<br>36 01 N 113 51 E   |  |
| COUNTRY<br>CHINA  |  | PROVINCE<br>Wac 382 c (HONAN) |  |                    |  |                               |  |                                |  |
| AREA NO.<br>L   |  | SUBJECT<br>DIB                |  | SUBJECT<br>C66     |  | SUBJECT                       |  | SUBJECT                        |  |
| LIN -   |  | H \$                          |  | I E N              |  | 10                            |  | 15 H - P A N                   |  |
| Y E N   |  | 25 \$                         |  | U P P L Y          |  | 30                            |  | 35 \$ O C I E T Y              |  |
| N M T.  |  | 45                            |  | A R E A            |  | 50                            |  | 40 I                           |  |
| <p>(to help distribute goods to consumers. Pt. 1 of 2-pt. series. See CIA —</p> |  |                               |  |                    |  |                               |  |                                |  |
| <p>1, 7, 24, 29</p>   |  |                               |  |                    |  |                               |  |                                |  |
| DATE OF PHOTO   |  | TYPE                          |  | QUALITY            |  | CLASS                         |  | NO. OF CARDS                   |  |
|   |  | 4                             |  | 2                  |  | 4                             |  | 2                              |  |
| CLASSIFICATION  |  | 000                           |  | CAPTIONED BY       |  | E                             |  | SOURCE OF PHOTOGRAPH           |  |
|   |  |                               |  |                    |  |                               |  | Ta Kung Pao,<br>12 Sept. 1963. |  |

|           |        |         |          |                   |     |          |                      |
|-----------|--------|---------|----------|-------------------|-----|----------|----------------------|
| PHOTO NO. | 943217 | LOT NO. | S-5364   | MAP REFERENCE     | C   | FILE NO. | 05867A000415110011-6 |
| COUNTRY   | CHINA  |         | PROVINCE | Wac 382 C (HONAN) |     |          |                      |
| AREA NO   | L      | SUBJECT | DIB      | SUBJECT           | D44 | SUBJECT  | AKV                  |
| LIN -     |        | 5       | H        | 10                | \$  | HI       | H - PAN              |
| YEN       |        | 25      | \$       | 30                | UP  | PL       | Y                    |
|           |        | 45      |          | 50                |     |          |                      |
|           |        |         |          |                   |     |          |                      |

Delivery by traditional method. Pt 2  
of 2-ft. series. See CIA —

1, 24, 28, 29

|                |      |         |              |              |                                |
|----------------|------|---------|--------------|--------------|--------------------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH           |
|                | 4    | 2       | 4            | 3            | Ta Kung Pao,<br>12 Sept. 1963. |
| CLASSIFICATION | OUO  |         | CAPTIONED BY | E            |                                |

|                               |                |                   |         |                      |              |   |         |
|-------------------------------|----------------|-------------------|---------|----------------------|--------------|---|---------|
| PHOTO NO.<br>943218           |                | LOT NO.<br>S-5364 |         | MAP REFERENCE<br>C   |              | REF ID: A000415110011-6<br>LAT/LONG<br>39 01 N 125 44 E |         |
| COUNTRY<br>NORTH KOREA        |                |                   |         | PROVINCE<br>WAL 38DA |              |   |         |
| AREA NO<br>16L                | SUBJECT<br>C2C | SUBJECT<br>C9C    | SUBJECT | SUBJECT              | SUBJECT      | SUBJECT   | SUBJECT |
| PYONGYANG                     |                |                   |         | \$TADIUIM            |              |   |         |
| KOREAN \$                     |                |                   |         | WELCOMING LI         |              |   |         |
| U \$HAO - CHI,                |                |                   |         |                      |              |   |         |
| Chicom leader. Pt. 1 of 2-pt. |                |                   |         |                      |              |   |         |
| Pan. See CIA ———              |                |                   |         |                      |              |   |         |
| 7, 8                          |                |                   |         |                      |              |   |         |
| DATE OF PHOTO                 |                | TYPE              | QUALITY | CLASS                | NO. OF CARDS | SOURCE OF PHOTOGRAPH                                    |         |
|                               |                | 4                 | 2       | 4                    | 2            | Jen Min Jih Pao,<br>19 Sept. 1963.                      |         |
| CLASSIFICATION<br>000         |                |                   |         | CAPTIONED BY<br>E    |              |   |         |

|           |  |           |  |               |  |          |  |           |  |
|-----------|--|-----------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO. |  | LOT NO.   |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| 943219    |  | S-5364    |  | C             |  | 39 01 N  |  | 125 44 E  |  |
| COUNTRY   |  | PROVINCE  |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| N. KOREA  |  | Wac 380 A |  |               |  |          |  |           |  |
| AREA NO.  |  | SUBJECT   |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| 16L       |  | C2C       |  | C9C           |  |          |  |           |  |
| PYONGYANG |  | 5         |  | 10            |  | 15       |  | 20        |  |
|           |  | 23        |  | 30            |  | 35       |  | 40        |  |
|           |  | 43        |  | 50            |  |          |  |           |  |

Pt. 2 of 2 ft. pan. Sec CIA

|                |  |      |  |              |  |       |  |              |  |                                    |  |
|----------------|--|------|--|--------------|--|-------|--|--------------|--|------------------------------------|--|
| DATE OF PHOTO  |  | TYPE |  | QUALITY      |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH               |  |
|                |  | 4    |  | 2            |  | 4     |  | 2            |  | Jen Min Jih Pao,<br>19 Sept. 1963. |  |
| CLASSIFICATION |  | DUO  |  | CAPTIONED BY |  | E     |  |              |  |                                    |  |

CIA-RDP78-05867A000415110011-6

[illegible]

(17)

| DATE OF PHOTO  |  |  | TYPE | QUALITY | CLASS              | NO. OF CARDS                       | SOURCE OF PHOTOGRAPH            |
|----------------|--|--|------|---------|--------------------|------------------------------------|---------------------------------|
| —              |  |  | 4    | 2       | 4                  |                                    | FLAMURA PRAHOVEI;<br>12 July 63 |
| CLASSIFICATION |  |  |      |         | CAPTIONED BY       |                                    |                                 |
| 000            |  |  |      |         | <i>[Signature]</i> | A2, P. 3-2/OP<br>GPO: 1972 P-66740 |                                 |





01A-RDP 78-05867A000415110011-6

|           |         |         |          |               |   |          |         |           |         |
|-----------|---------|---------|----------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO. | 943222  | LOT NO. | 5-5765   | MAP REFERENCE | C | LATITUDE | 44 20 N | LONGITUDE | 28 36 E |
| COUNTRY   | ROMANIA |         | PROVINCE |               |   |          |         |           |         |
| AREA NO.  |         | 760M    |          | SUBJECT       |   | ADR      |         | ADN       |         |
| SUBJECT   |         | NAVIO   |          | SUBJECT       |   | DARI     |         | SUBJECT   |         |
| SUBJECT   |         | HATE    |          | SUBJECT       |   | JUL      |         | SUBJECT   |         |
| SUBJECT   |         | DPL     |          | SUBJECT       |   | SUPER    |         | SUBJECT   |         |
| SUBJECT   |         | HATE    |          | SUBJECT       |   | JUL      |         | SUBJECT   |         |
| SUBJECT   |         | DPL     |          | SUBJECT       |   | JUL      |         | SUBJECT   |         |
| SUBJECT   |         | HATE    |          | SUBJECT       |   | JUL      |         | SUBJECT   |         |
| SUBJECT   |         | DPL     |          | SUBJECT       |   | JUL      |         | SUBJECT   |         |
| SUBJECT   |         | HATE    |          | SUBJECT       |   | JUL      |         | SUBJECT   |         |
| SUBJECT   |         | DPL     |          | SUBJECT       |   | JUL      |         | SUBJECT   |         |
| SUBJECT   |         | HATE    |          | SUBJECT       |   | JUL      |         | SUBJECT   |         |
| SUBJECT   |         | DPL     |          | SUBJECT       |   | JUL      |         | SUBJECT   |         |
| SUBJECT   |         | HATE    |          | SUBJECT       |   | JUL      |         | SUBJECT   |         |
| SUBJECT   |         | DPL     |          | SUBJECT       |   | JUL      |         | SUBJECT   |         |
| SUBJECT   |         | HATE    |          | SUBJECT       |   | JUL      |         | SUBJECT   |         |
| SUBJECT   |         | DPL     |          | SUBJECT       |   | JUL      |         | SUBJECT   |         |
| SUBJECT   |         | HATE    |          | SUBJECT       |   | JUL      |         | SUBJECT   |         |
| SUBJECT   |         | DPL     |          | SUBJECT       |   | JUL      |         | SUBJECT   |         |
| SUBJECT   |         | HATE    |          | SUBJECT       |   | JUL      |         | SUBJECT   |         |
| SUBJECT   |         | DPL     |          | SUBJECT       |   | JUL      |         | SUBJECT   |         |
| SUBJECT   |         | HATE    |          | SUBJECT       |   | JUL      |         | SUBJECT   |         |
| SUBJECT   |         | DPL     |          | SUBJECT       |   | JUL      |         | SUBJECT   |         |
| SUBJECT   |         | HATE    |          | SUBJECT       |   | JUL      |         | SUBJECT   |         |
| SUBJECT   |         | DPL     |          | SUBJECT       |   | JUL      |         | SUBJECT   |         |
| SUBJECT   |         | HATE    |          | SUBJECT       |   | JUL      |         | SUBJECT   |         |
| SUBJECT   |         | DPL     |          | SUBJECT       |   | JUL      |         | SUBJECT   |         |
| SUBJECT   |         | HATE    |          | SUBJECT       |   | JUL      |         | SUBJECT   |         |
| SUBJECT   |         | DPL     |          | SUBJECT       |   | JUL      |         | SUBJECT   |         |
| SUBJECT   |         | HATE    |          | SUBJECT       |   | JUL      |         | SUBJECT   |         |
| SUBJECT   |         | DPL     |          | SUBJECT       |   | JUL      |         | SUBJECT   |         |
| SUBJECT   |         | HATE    |          | SUBJECT       |   | JUL      |         | SUBJECT   |         |
| SUBJECT   |         | DPL     |          | SUBJECT       |   | JUL      |         | SUBJECT   |         |
| SUBJECT   |         | HATE    |          | SUBJECT       |   | JUL      |         | SUBJECT   |         |
| SUBJECT   |         | DPL     |          | SUBJECT       |   | JUL      |         | SUBJECT   |         |
| SUBJECT   |         | HATE    |          | SUBJECT       |   | JUL      |         | SUBJECT   |         |
| SUBJECT   |         | DPL     |          | SUBJECT       |   | JUL      |         | SUBJECT   |         |
| SUBJECT   |         | HATE    |          | SUBJECT       |   | JUL      |         | SUBJECT   |         |
| SUBJECT   |         | DPL     |          | SUBJECT       |   | JUL      |         | SUBJECT   |         |
| SUBJECT   |         | HATE    |          | SUBJECT       |   | JUL      |         | SUBJECT   |         |
| SUBJECT   |         | DPL     |          | SUBJECT       |   | JUL      |         | SUBJECT   |         |
| SUBJECT   |         | HATE    |          | SUBJECT       |   | JUL      |         | SUBJECT   |         |
| SUBJECT   |         | DPL     |          | SUBJECT       |   | JUL      |         | SUBJECT   |         |
| SUBJECT   |         | HATE    |          | SUBJECT       |   | JUL      |         | SUBJECT   |         |
| SUBJECT   |         | DPL     |          | SUBJECT       |   | JUL      |         | SUBJECT   |         |
| SUBJECT   |         | HATE    |          | SUBJECT       |   | JUL      |         | SUBJECT   |         |
| SUBJECT   |         | DPL     |          | SUBJECT       |   | JUL      |         | SUBJECT   |         |
| SUBJECT   |         | HATE    |          | SUBJECT       |   | JUL      |         | SUBJECT   |         |
| SUBJECT   |         | DPL     |          | SUBJECT       |   | JUL      |         | SUBJECT   |         |
| SUBJECT   |         | HATE    |          | SUBJECT       |   | JUL      |         | SUBJECT   |         |
| SUBJECT   |         | DPL     |          | SUBJECT       |   | JUL      |         | SUBJECT   |         |
| SUBJECT   |         | HATE    |          | SUBJECT       |   | JUL      |         | SUBJECT   |         |
| SUBJECT   |         | DPL     |          | SUBJECT       |   | JUL      |         | SUBJECT   |         |
| SUBJECT   |         | HATE    |          | SUBJECT       |   | JUL      |         | SUBJECT   |         |
| SUBJECT   |         | DPL     |          | SUBJECT       |   | JUL      |         | SUBJECT   |         |
| SUBJECT   |         | HATE    |          | SUBJECT       |   | JUL      |         | SUBJECT   |         |
| SUBJECT   |         | DPL     |          | SUBJECT       |   | JUL      |         | SUBJECT   |         |
| SUBJECT   |         | HATE    |          | SUBJECT       |   | JUL      |         | SUBJECT   |         |
| SUBJECT   |         | DPL     |          | SUBJECT       |   | JUL      |         | SUBJECT   |         |
| SUBJECT   |         | HATE    |          | SUBJECT       |   | JUL      |         | SUBJECT   |         |
| SUBJECT   |         | DPL     |          | SUBJECT       |   | JUL      |         | SUBJECT   |         |
| SUBJECT   |         | HATE    |          | SUBJECT       |   | JUL      |         | SUBJECT   |         |
| SUBJECT   |         | DPL     |          | SUBJECT       |   | JUL      |         | SUBJECT   |         |
| SUBJECT   |         | HATE    |          | SUBJECT       |   | JUL      |         | SUBJECT   |         |
| SUBJECT   |         | DPL     |          | SUBJECT       |   | JUL</    |         |           |         |

NOW PRODUCES 500,000 TONS  
OF FERTILIZERS YEARLY

(15)

|                |  |  |              |         |                      |              |                      |
|----------------|--|--|--------------|---------|----------------------|--------------|----------------------|
| DATE OF PHOTO  |  |  | TYPE         | QUALITY | CLASS                | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|                |  |  | 7            | 3       | 4                    | 2            | VIATA NOVA           |
|                |  |  |              |         |                      |              | 17 July 63           |
| CLASSIFICATION |  |  | CAPTIONED BY |         |                      |              |                      |
| 000            |  |  | [Signature]  |         | [Signature] D.3A TOP |              |                      |

GPO : 1964 O - 647425

CIA-RDP78-05867A000415110011-6

PHOTO NO. 943223 LOT NO. 5-5765 MAP REFERENCE C LATITUDE 4614 N LONGITUDE 26 49 E

|         |         |         |          |         |    |         |    |         |    |
|---------|---------|---------|----------|---------|----|---------|----|---------|----|
| COUNTRY | ROMANIA |         | PROVINCE | PRUT    |    |         |    |         |    |
| AREA NO | 260M    | SUBJECT | AD-1     | SUBJECT |    | SUBJECT |    | SUBJECT |    |
|         | BORZES  |         | TI       |         | 10 | VIEW    | 15 | OF      | 20 |
|         | EMICAL  |         | COMBINE  |         | 30 |         | 35 |         | 40 |
|         |         |         |          |         | 45 |         |    |         |    |

(15)

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|               | 4    | 2       | 4     | 1            | FLAMURA PRAHOVEI,    |
|               |      |         |       |              | 7 AUG 1963           |

REF ID: A66266 2008/04/27 : CIA-RDP78-05867A000415110011-6

|   |         |         |          |               |   |          |         |           |         |
|---|---------|---------|----------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO.   | 943221  | LOT NO. | 5-5765   | MAP REFERENCE | C | LATITUDE | 46 11 N | LONGITUDE | 21 19 E |
| COUNTRY   | ROMANIA |         | PROVINCE |               |   |          |         |           |         |
| AREA NO.  | 460M    | TIMIS   |          |               |   |          |         |           |         |
| SUBJECT   | AHP     | SUBJECT |          | SUBJECT       |   | SUBJECT  |         | SUBJECT   |         |
| ARAD <sup>5</sup> VIEW <sup>10</sup> OF <sup>15</sup> SATURA <sup>20</sup>    |         |         |          |               |   |          |         |           |         |
| T <sup>25</sup> ION <sup>30</sup> SECTION <sup>35</sup> OF <sup>40</sup> ARAD |         |         |          |               |   |          |         |           |         |
| SUGAR <sup>45</sup> MILL <sup>50</sup>  |         |         |          |               |   |          |         |           |         |

( 24 )

|  |      |         |       |              |                      |
|--|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| —  | 1    | 3       | 4     | 1            | DRAPUL ROSU,         |
|  |      |         |       |              | 3 Sept 63            |
| CLASSIFICATION   | 000  |         |       |              | CAPTIONED BY         |
|  |      |         |       |              | Top Left             |
| Approved For Release 2000/04/27 : CIA-RDP78-05867A000415110011-6 |      |         |       |              |                      |
| FORM 104 1 Jan 56  |      |         |       |              |                      |

PHOTO NO. 943225 LOT NO. S-5765 MAP REFERENCE C LATITUDE 4544N LONGITUDE 2259E

COUNTRY RUMANIA PROVINCE TIMIS  
 AREA NO 460M SUBJECT A33  
 CALAN PARTIAL VIEW  
 OF VICTORIA STEEL P  
 L

(12)

(SOCIALISMULUI)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|               | 4    | 3       | 4     | 2            | DRUMUL SOCIALISMULUI |
|               |      |         |       |              | 1 Sept 1963          |
|               |      |         |       |              | Top                  |

1 Jun 56

REF ID: A66786 78-05867A000415110011-6

|                  |  |                         |  |                 |  |                  |  |                   |  |
|------------------|--|-------------------------|--|-----------------|--|------------------|--|-------------------|--|
| PHOTO NO. 943226 |  | LOT NO. 5-5765          |  | MAP REFERENCE C |  | LATITUDE 45 16 N |  | LONGITUDE 27 59 E |  |
| COUNTRY ROMANIA  |  | PROVINCE DUNAREA DE JOS |  |                 |  |                  |  |                   |  |
| AREA NO. 860M    |  | SUBJECT AFH AGH         |  | SUBJECT         |  | SUBJECT          |  | SUBJECT           |  |
| BRAILA           |  | CELLULOSE               |  | VIEW            |  | OF               |  | HA                |  |
| PAPER            |  | PL                      |  | VIEW            |  | OF               |  | HA                |  |
| LL               |  | OF                      |  | REACTORS        |  |                  |  |                   |  |

(15, 25)

|                |  |              |         |       |              |                      |
|----------------|--|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  |  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|                |  | 1            | 2       | 4     | 2            | FLAMURA PRAHOVEI,    |
|                |  |              |         |       |              | 5 Sept 63            |
| CLASSIFICATION |  | CAPTIONED BY |         | 2 TOP |              |                      |
| 000            |  | [Signature]  |         |       |              |                      |

REF ID: A6678-05867A000415110011-6

PHOTO NO. 943227

LOT NO. S-5765

MAP REFERENCE C

LATITUDE 44 57 N LONGITUDE 26 02 E

|             |         |         |          |         |  |                 |  |         |  |         |  |
|-------------|---------|---------|----------|---------|--|-----------------|--|---------|--|---------|--|
| COUNTRY     | ROMANIA |         | PROVINCE | BUCEGI  |  |                 |  |         |  |         |  |
| AREA NO     | 660 M   | SUBJECT | AD3      | SUBJECT |  | SUBJECT         |  | SUBJECT |  | SUBJECT |  |
| P L O E     |         | S T I   |          | N E W   |  | O X Y G E N     |  |         |  |         |  |
| S E C T     |         | I O N   |          | O F     |  | M E T A L O I D |  |         |  |         |  |
| H I M I C A |         |         |          | C H E M |  | P L             |  |         |  |         |  |

(15)

|  |  |              |         |             |              |                      |
|--|--|--------------|---------|-------------|--------------|----------------------|
| DATE OF PHOTO  |  | TYPE         | QUALITY | CLASS       | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| —  |  | 1            | 2       | 4           | 1            | FLAMURA PRAHOVA      |
|  |  |              |         |             |              | 5 Sept 63            |
| CLASSIFICATION   |  | CAPTIONED BY |         | [Signature] |              |                      |
| 000  |  | WAT          |         | [Signature] |              |                      |
| Approved For Release 2000/07/27 : CIA-RDP78-05867A000415110011-6 |  |              |         |             |              |                      |
| FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS                      |  |              |         |             |              |                      |

CIA-RDP78-05867A000415110011-6

|           |          |           |                    |               |     |           |         |           |          |
|-----------|----------|-----------|--------------------|---------------|-----|-----------|---------|-----------|----------|
| PHOTO NO. | 943228   | LOT NO.   | 55601              | MAP REFERENCE | C   | LATITUDE  | 51 00 N | LONGITUDE | 100 30 E |
| COUNTRY   | MONGOLIA |           | PROVINCE WAC 241 A |               |     |           |         |           |          |
| AREA NO   | CL       | SUBJECT   | D3B                | SUBJECT       | C68 | SUBJECT   | 948     | SUBJECT   | D1B      |
| H O B S   |          | O G O L   |                    | L A K E       |     | W I N T E |         | R         |          |
| R         |          | D C E N E |                    | I N           |     | L A K E   |         | H O B S   |          |
| O G O L   |          | R E G I   |                    | O N           |     |           |         |           |          |

|               |  |      |         |       |              |                      |
|---------------|--|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO |  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 16 3          |  | 4    | 3       | 4     | 4            | MONGOLIA, UNKNOWN    |
| CAPTIONED BY  |  |      |         |       |              | LAND J. BISCH        |
| NEW YORK 1963 |  |      |         |       |              |                      |



**CIA-RDP78-05867A000415110011-6**

|  |               |                |             |               |                 |               |        |               |        |
|--|---------------|----------------|-------------|---------------|-----------------|---------------|--------|---------------|--------|
| PHOTO NO.                              | 943229        | LOT NO.        | \$5601      | MAP REFERENCE | C               | LATITUDE      | 50 27N | LONGITUDE     | 99 24E |
| COUNTRY                                | MONGOLIA      |                | PROVINCE    | WAC 241A      |                 |               |        |               |        |
| AREA NO                                | CL            | SUBJECT        | CS1         | SUBJECT       | CSB             | SUBJECT       |        | SUBJECT       |        |
|  | U L A A       | <sup>5</sup> N | U U L A     | <sup>10</sup> | S U M A         | <sup>15</sup> | (N K)  | <sup>20</sup> |        |
|  | ① S A T A N G | <sup>25</sup>  |             | <sup>30</sup> | R E I N D E E R | <sup>35</sup> |        | <sup>40</sup> | P E    |
|  | O P L E       | <sup>45</sup>  | W I G W A N | <sup>50</sup> |                 |               |        |               |        |
| ① SATANG 8 INHABIT ULAAN DAIGA MTNS NR |               |                |             |               |                 |               |        |               |        |
| A ULAAN UULA SUMA.                     |               |                |             |               |                 |               |        |               |        |

| DATE OF PHOTO  |       | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                                   |
|----------------|-------|--------------|---------|-------|--------------|--|
|                | [6 3] | 4            | 3       | 4     | 2            | MONGOLIA, UNKNOWN<br>LAND, J. BISCH,<br>NEW YORK, 1963 |
| CLASSIFICATION |       | CAPTIONED BY |         |       |              |  |
|                |       | REB          |         |       |              |  |

SIARDP 78-05867A000415110011-6

|  |          |         |          |               |   |          |        |           |        |
|--|----------|---------|----------|---------------|---|----------|--------|-----------|--------|
| PHOTO NO.                                | 943230   | LOT NO. | 55601    | MAP REFERENCE | C | LATITUDE | 50 27N | LONGITUDE | 99 24E |
| COUNTRY                                  | MONGOLIA |         | PROVINCE | WAL 241A      |   |          |        |           |        |
| AREA NO                                  | CL       | SUBJECT | CS1      | SUBJECT       |   | SUBJECT  |        | SUBJECT   |        |
| U  | L        | A       | A        | N             | U | U        | L      | A         |        |
| 10                                       |          |         |          |               |   |          |        |           |        |
| B  | A        | T       | A        | N             | G |          |        |           |        |
| 25                                       |          |         |          |               |   |          |        |           |        |
| O  | P        | L       | E        |               |   |          |        |           |        |
| 45                                       |          |         |          |               |   |          |        |           |        |
| SATANGA INHABIT ULAAN TAIGA MOUNTAINS NR |          |         |          |               |   |          |        |           |        |
| ULAAN UULA BUMA.                         |          |         |          |               |   |          |        |           |        |

|                |  |              |         |       |               |                      |
|----------------|--|--------------|---------|-------|---------------|----------------------|
| DATE OF PHOTO  |  | TYPE         | QUALITY | CLASS | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |
| [6 3]          |  | 4            | 3       | 4     | 1             | MONGOLIA UNKNOWN     |
| CLASSIFICATION |  | CAPTIONED BY |         |       | LAND J BISCH, |                      |
| QND            |  | REB          |         |       | NEW YORK 1963 |                      |

Approved For Release 2000/04/27 : CIA-RDP78-05867A000415110011-6

b6

Next 16 Page(s) In Document Exempt

Approved For Release 2000/04/27 : CIA-RDP78-05867A000415110011-6

200007077-1 : CIA-RDP78-05867A000415110011-6

|           |               |          |             |               |     |          |               |           |         |
|-----------|---------------|----------|-------------|---------------|-----|----------|---------------|-----------|---------|
| PHOTO NO. | 943248        | LOT NO.  | 55767       | MAP REFERENCE | C   | LATITUDE | 49-08 S       | LONGITUDE | 74-29 W |
| COUNTRY   | CHILE         | PROVINCE | MAGALLANES  |               |     |          |               |           |         |
| AREA NO.  | 531J          | SUBJECT  | D2K         | SUBJECT       | D21 | SUBJECT  |               | SUBJECT   |         |
|           | E D E N       |          | P U E R T O |               |     |          | C O A S T A L |           |         |
|           | T E R R A I N |          |             |               |     |          |               |           |         |

(1-2) ILLEGIB

|                |      |         |              |              |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|                | 4    | 1       | 3            | 2            |
| CLASSIFICATION |      |         | CAPTIONED BY |              |

PHOTO NO. 943249 LOT NO. 55767 MAP REFERENCE C LATITUDE 49-08S LONGITUDE 74-29W

COUNTRY Chile PROVINCE MAGALLANES

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 531J    | D2K     | D21     |         |         |         |         |         |         |         |
| EDEN    | 5       | P       | 10      | U       | 15      | R       | 20      | C       |         |
| OAST    | 25      | L       | 30      | I       | 35      | N       | 40      | E       |         |
|         | 45      |         | 50      |         |         |         |         |         |         |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 4    | 1       | 3     | 2            |

CLASSIFICATION Cont CAPTIONED BY